



V. Informational Items

1. Nevada Department of Transportation (NDOT) to discuss the purpose of the installation of Traffic Flow Cameras as part of the Freeway & Arterial System of Transportation (FAST) Package H3 Project. (for discussion only)
2. Members of the U.S. Census Bureau in Nevada to discuss the 2020 Census process and provide information on available job opportunities (for discussion only)

VI. Planning & Zoning

None

VII. General Business

1. Michael Frye to discuss designating recreational areas and trails within the Bunkerville Township. (for discussion and possible action)

VIII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

IX. Next Meeting Date: January 30, 2020

X. Adjournment

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations:

Bunkerville Library- 150 W. Virgin Street Bunkerville, NV. 89007

Bunkerville Township Justice Court- 190 Virgin St. Bunkerville, NV. 89007

Bunkerville Community Center- 200 Virgin Street Bunkerville, NV. 89007

Bunkerville Post Office- 170 Main Street Bunkerville, NV. 89007

<https://notice.nv.gov/>

BOARD OF COUNTY COMMISSIONERS  
MARILYN KIRKPATRICK, CHAIR - LAWRENCE WEEKLY, Vice-Chair  
LARRY BROWN - JAMES GIBSON - JUSTIN JONES - MICHAEL NAFT - TICK SEGERBLOM  
YOLANDA KING, County Manager



## Bunkerville Town Advisory Board

August 29, 2019

### MINUTES

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Board Members:	Vernon Pollock – Chair – <b>PRESENT</b> Chad Jensen – Vice Chair – <b>PRESENT</b> Brian Haviland – <b>ABSENT</b>	Casey Anderson – <b>PRESENT</b> Laren Abbott – <b>PRESENT</b>
Secretary:	Amelia Smith 702-397-6475 Amelia.Smith@clarkcountynv.gov	
County Liaison:	Janice Ridondo 702-455-3504 JRidondo@clarkcountynv.gov	

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- I. Call to Order, Invocation, Pledge of Allegiance, Roll Call, County Staff Introductions  
The meeting was called to order at 7:01 p.m.
- II. Public Comment  
None
- III. Approval of July 11, 2019 Minutes  
  
**Moved by: Chad Jensen**  
**Action: Approved**  
**Vote: 4-0/ Unanimous**
- IV. Approval of Agenda for August 29, 2019  
  
**Moved by: Chad Jensen**  
**Action: Approved**  
**Vote: 4-0 Unanimous**

V. Informational Items

1. The Bureau of Land Management will be providing information regarding a Draft Environmental Assessment that analyzes the environmental effects of the Gold Butte National Monument Historic Properties Protection Project. The project consists of installation and maintenance of interpretive and recreational facilities at three cultural complex sites Falling Man, Kirk's Grotto, and Whitney Pocket. The document will be available for public review and comment from August 30 - September 30, 2019. (for discussion only)

Lee Kirk provided a handout with directions on how to provide a public comment

VI. Planning & Zoning

None

VII. General Business

1. Wyatt Leavitt to present analysis of the cost and installation of proposed skate park. (for discussion and possible action)

Wyatt is looking to create a concrete skate park because it'll last longer. He estimates that the cost will be anywhere from \$25-45 per square foot and will measure approximately 100ft x 60ft = 6,000 sq. ft.

Wyatt completed a survey on Twitter asking if people were for or against the skate park:

There were 273 views

94% voted yes, in favor of the skate park

6% voted no, against the skate park.

**ACTION:** The board decided to take no action on this item

2. Review/finalize FY 2021 budget request(s) and take public comment on the budget request(s). (for discussion and possible action)

**Moved by: Chad Jensen**

**Action:** Approved as recommended

**Vote:** 4-0/Unanimous

Parks & Rec item #5 will be combined with the skate park, reword Parks & Rec item # 3 to read: 'add a medium sized pavilion and replace awning', and delete RPM item #2.

3. Clark County requests the Bunkerville Town Advisory Board to nominate a representative and alternate for the 2019/2020 Community Development Advisory Committee (CDAC).  
(for discussion and possible action)

**Moved by: Laren Abbott**

**Action:** Approved as recommended.

**Vote: 4-0/Unanimous**

Vernon Pollock will be the representative and Brian Haviland will be the alternate

VIII. Public Comment

Residents attended in support of the proposed skate park

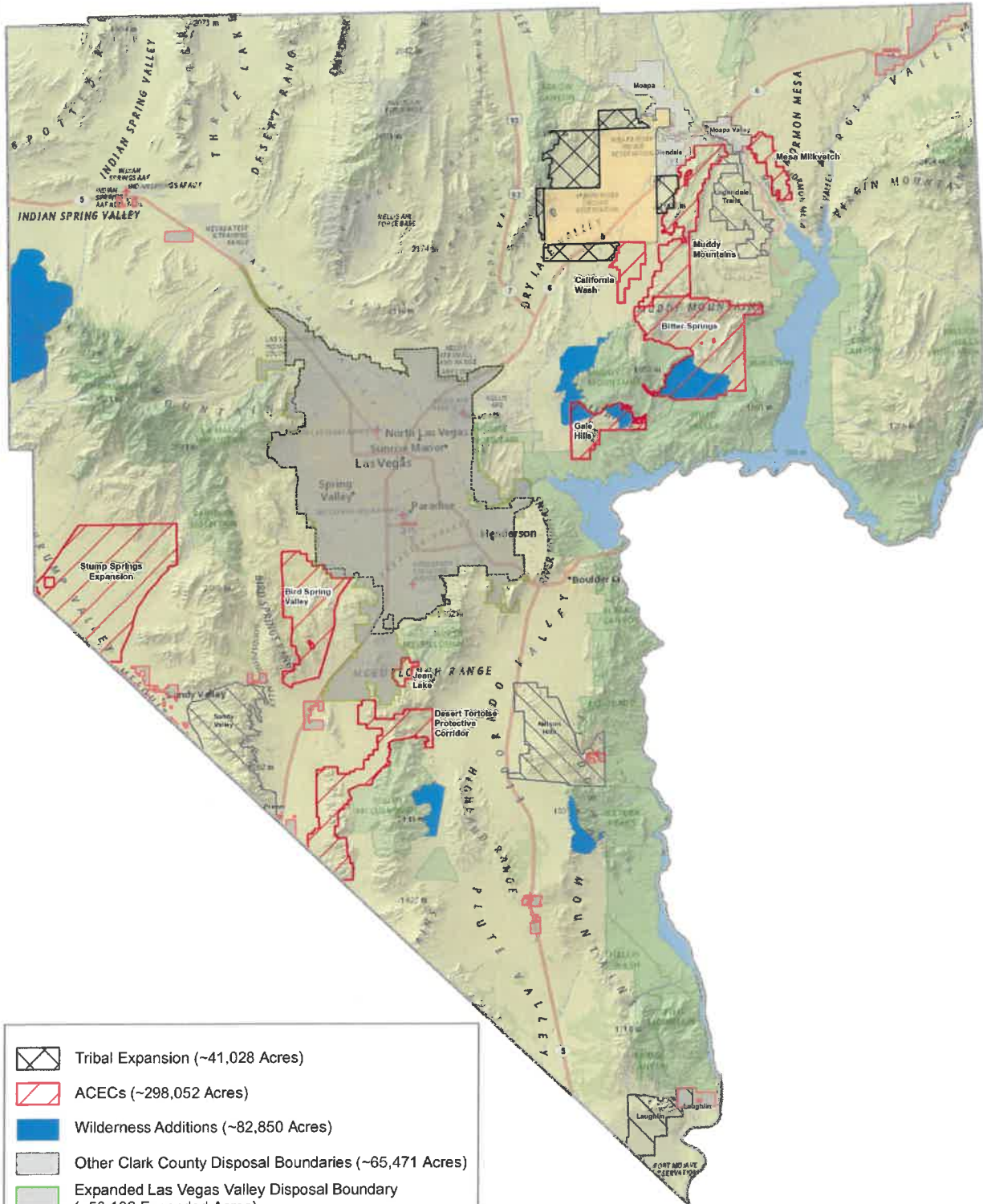
IX. Next Meeting Date

The next regular meeting will be September 26, 2019

X. Adjournment

The meeting was adjourned at 7:38 p.m.

# Southern Nevada Economic Development and Conservation Act September 4, 2019



	Tribal Expansion (~41,028 Acres)
	ACECs (~298,052 Acres)
	Wilderness Additions (~82,850 Acres)
	Other Clark County Disposal Boundaries (~65,471 Acres)
	Expanded Las Vegas Valley Disposal Boundary (~56,102 Expanded Acres)
	Current SNPLMA Disposal Boundary (~325,255 Acres)
	OHV Recreation Areas (~122,787 Acres)
	Clark County Boundary

0 10 20 40  
Miles